| DISCLOSURE | COFFORM SUMMARY PAG | ■ ± | Form | DR-2 | DISCLOSURE | | |
|---|--|--|---------------------------------------|---|--------------------|--|--|
| Barbara Burnett for School Board IMPORTANT: Indicate type of committee you are reporting for: 4 | | | | (Rev. 07/2003) REPORT For Office Use Only Comm. # | | | |
| | | | | | | | (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (8) Ballot Issue/Franchise Committee (7) County/City Central Committee |
| (8)Support State of Candidates | | | | 1 | | | |
| CANDIDATE COMMITTEES ONLY | 7 ; | • 40 | | | | | |
| Candidate Name Barbara B. Burnett | OCT 2 8 2003 | Political Party | _ | <u> </u> | | | |
| Office Sought | gradient de la companya de la compa | District (if Senate or Hous | e) | | | | |
| School Board | And the second s | n/a |] | | | | |
| Thoma Fun | , freasurer | 122-568 | ÷ 0 | | 128/2003 | | |
| SIGNATURE OF TREASURER (or | person filing this report) | TELEPHONE | | DATE | SIGNED | | |
| I AM FILING A October 24, 2003 (report de | ate) | REPORT FOR ANA (1) E | LECTION | N /(2)NON-ELEC | TION YEAR. | | |
| Indicate one 1 | | | 4 . | Committees, enter Date of Election | | | |
| CHECK IF AMENDMENT TO REPORT DATED 9/9/20 | | | y & Local Committees, enter County in | | | | |
| Check if this is final (termination) (You must continue to file re | | f Dissolution Form DR-3. | | Election is held | es, ener county in | | |
| CASH ON HAND at the beginning or by the committee. This am of the last reporting period, | f the reporting period. (This ount MUST be the same as | s the cash on hand at the er | nd | 10.61 | | | |
| ADD TOTAL MONEY TAK | EN IN THIS PERIOD | | | .02 | | | |
| Schedule A: Cash Contribu | utions total (Attach Schedul | le A) (*also see in-kind belo | w) | Sales of the Sales | | | |
| Schedule F. Loans Receive | ed total (Attach Schedule F | ·) | ********* | -0- | | | |
| Schedule H: Total Sales of | f Campaign Property (Attac | h Schedule H) | | | | | |
| (Schedule H appl | ies to Candidates' Comm | | | 10.63 | | | |
| | | SUB-TO | DTAL | \$ 10.63 | | | |
| SUBTRACT TOTAL MONE | | | | 10.63 | | | |
| Schedule B: Expenditures | , | | ŕ | | | | |
| Schedule F: Loan Repaym | | | | | | | |
| CASH ON HAND at the end of this r be zero) (Attach DR-3) | | | | -0- \$ ==================================== | | | |
| ""UNPAID BILLS (From Schedule D | | Control of the Contro | | \$ -0- | 23 | | |
| IN KIND CONTRIBUTIONS (From | • | | | | | | |
| "OUTSTANDING LOANS (From So | | | | | - work | | |
| CANDIDATE COMMITTEES ONLY: | | · /································· | | | | | |
| CONSULTANT BREAKDOWN (Sch | • | | NA | \bigcap_{v} | ES V NO | | |
| VALUE OF CAMPAIGN PROPERTY | · | th Schedule H) |) - P. | , _ | | | |
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| For Instructions, See Back of Form | Reset Form | SCHEDULE | |
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| CONTRIBUTIONS MONEY TAKEN IN | | (Rev. 07/03) | MONETARY RECEIPTS |
| (Including candidate's personal funds) COMMITTEE NAME (Must be same as on Statement of Organization) | | | CK THIS BOX IF NDING FORM |
| Barbara Burnett for School Board | | | ! |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B 32A(6), lowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE (if applicable) | AMOUNT RECEIVED | √ IF FOI FUND- RAISEF INCOME |
|--|---|-------------------------------------|--|--|---------------------------------------|
| | ID# | interest earned on campaign account | | ¢ - | |
| 10/10/2003 | CK# | | none | \$.02 | <u> </u> |
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| ************************************** | | | SUB-TOTAL | \$.02 | |
| | | TOTAL (if last pa | ge of this schedule) | \$ (02 | 1 |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguintly (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page _____of ____

FOR INSTRUCTIONS, SEE BACK OF FORM

| Reset Form SC |
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|---------------|

SCHEDULE

B
(Rev. 07/03)

MONETARY EXPENDITURES

CHECK THIS BOX IF AMENDING FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF DINUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

Barbara Burnett for School Board

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Discoursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---|--|--|---|--------------------|
| 10/20/2003 | ID# CK# ₁₀₀₈ | West Des Moines Comm. School Dist. 3550 Mills Civic Parkway W. Des Moines, IA 50265 | Dissolution/contribution to the school district | \$ 10.63 |
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| | Lugaror. | A STATE OF THE STA | SUB-TOTAL | \$ 10.63 |
| | | | TOTAL (if last page of this schedule) | \$ 10.63 |

| THIS BOX APPLIES | S TO CANDID | ATES' COMMITTEES | ONLY: |
|------------------|-------------|------------------|-------|

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lower Code 68A 6(3)(i).)

| Page . | | of | ! | |
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